## COPYRIGHT ASSIGNMENT

## KNOW ALL MEN BY THESE PRESENTS:

For due and valuable consideration, receipt of which is hereby acknowledged, H3 Exports, LLC, 1283 Havenhurst Drive #103, West Hollywood, California 90046, ("Assignor"), does hereby unconditionally and irrevocably sell, transfer, assign and set over unto Hatchet 3, LLC., 16101 South 108th Avenue, Orland Park, Illinois 60467 ("Assignee"), as of the Effective Date (as hereinafter defined), all of Assignor's right, title and interest in and to the motion picture currently entitled "HATCHET 3" (the "Picture") and all subsequent sequel motion picture rights, in any and all media, including but not limited to the graphics, the set design and any footage produced in connection therewith (collectively, the "Materials"), and the copyright therein for the full term of copyright and any renewal and/or extension of such copyright throughout the world in all languages in all media. The "Effective Date" shall be December 23, 2011.

Assignee shall have the unconditional and irrevocable right at any time on or after the Effective Date to exploit, sell, license or otherwise dispose of any and all rights in the Materials in its sole discretion.

IN WITNESS WHEREOF, the Assignor has executed this assignment this 25 that of

H3 Exports, LLC

Bv:

Name: CORY N

MEM BER

State of California

County of Los Angeles ss

On this 25 day of \_\_\_\_\_\_\_, 2012, before me, the undersigned, a Notary Public in and for the County of \_\_os Arrector, State of Colingor oio, duly commissioned and sworn, personally appeared \_\_ory Near, to me known to be the Managing Nember of H3 Exports, LLC, the entity that executed the foregoing instrument, and acknowledges ## said instrument to be the free and voluntary act and deed of said entity, for the uses and purposes therein mentioned, and on oath stated that [he] [she] is authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

MARY R. GONSALVES
Commission # 1835520
Notary Public - California
Los Angeles County
My Comm. Expires Mar 7, 2013

Notary Public in and for the County of

My appointment expires 3 | 7 | 2013